St. Alphonsus Hospital
Boise, Idaho Sept. 4th. 43 Rev. aloysius Ellacuria C. M.F. My Dear Rev Brother in Christ Very many thanks for Your nice letter received recently thanking You also for Your Holy Maso for my Sister, heard from her Gesterday, she is still suffering intense pain in lest knee, but is hopeful I was sorry to hear You did not reside my letter and Badges, I gave those You sent to the Sister who asked me to send them to You to bless them for her, I wrote You many things in that letter, especially about our holy friend Mrs havarro, as well as asking you many questions I saw Thro navarro on Aug 15th. she was not as happy as usual, when she avakened in the morning of that day she felt so very happy in her prayers and all the way to Church, the thought came to her what would be her surprise at her Holy Communion on occount of her previous happin but also it was turned to saddness she did not see Our Blessed Lady as she did the 15th gaug a Fear ago in Ther golden charach and gold Robes and girdle of blue sash and beautiful crown, there were none of that this last august 15th, she saw our Blessed Lady been taken

St. Alphonsus Hospital Boise, Idaho

to Neaven wearing a plain while robe two very tall Angels one on either side holding her Crown above her head, at therefech a few Cherubs, Our Blessed Lady looked at mrs Travarro, very sad, and wore a very sad expression on her face, and disappeared, The Sacred Hearh gave Her Noly Communion, who was also Rad as was the taternal Father, neither the Sacred Heart meaning Our Lord nor the Eternal Father showed any apperance of happiness and remained as such tell they ligh her, she too felt sad and said to me dister is it possible that there is sugaring in Heaven. I told her I was not able to answer that question, but I would ask Jow? so Father may we hear your advice in the matter

Mrs havarro told me some time ago she asked our Lord for all those petitions you requested, and Our Dear Lord was most happy and Gracious in granting your requests, all praise and Thankogiving to Him for ever in being so good to Yow. Mrs havarro is feeling very much better her pain in her face have left her ever since she asked You to Cure her

St. Alphonsus Hospital Boise, Idaho

Jampeeling well Thank God, except for Rheumatics which is to be expected for a person of my age, I give those pains and askes to Our Lord. I pray very much for You and Your novices, I made the novena to Our Lady of mount Carmel, the first intention was for Sow, and the next for your special client adolps Im sure he is a Saint ley now. tell him to keep my poor Soul in his prayers. Do You ever hear from our Holy little friend disterm. mediatry, I often and often think & her, Did You know she is absent from mro navarros Holy Communion circle for quite a long time, you know You told me you would tell me all about her as soon as she would go to I veaven I surely would like to know, as I would pray to her. I so often wish I could spend a half hour with you and talk things over I have made the Herrie ask giving everything through the Immaculate Heart & mary to the Jasred Heart, every prayer everything I do, to dispose of it as his Holy Hill may see and desire

I do enjoy visiting with Mrs Travarro very much she is very holy and good she told me she was going to write to you soon, she enjoys the same happy feeling with the Dear Baly Jesus every morning at Holy Commune also sees You, with Our Lord in a small Ostensoreum as a little Baly on Your Chest. now Father wort You please ask our Lord to make me good, tell me what I should do so that I may be half as good as my holy Brother. God love You. Mrs navarro told me You can and will get all Your intentions and all You desire from Our Lord You are His chosen friend. So You see I feel free to ask a Javour for poor me may I.? Thanking Yow Dear Father for all Your kindness to me, but especially for Your holy prayers and Blessings in my behalf. Sister M. Mildrida

St. Alphonsus Hospital Boise, Idaho

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mmer relevant L. J. M. J. 7 - 7 - R mel friend L. J. M. J. 7 - 7 - R Sept 6, 1943. My dear Father brate Holy moss on leptember 15 th for my numerous intentions. Then two Holy Masses for Elizabeth Thompson for all her intentions. Heaven for Reptember 15 th that the woman and child be taken ont of my boys life and that he will return truly repentant to the Same Heart of Jesus and receive the great gare i fried perseverance. Will speed all the him I possibly can before ander Long in the Blessed Lacrament and will fast in a rigid way until the feat our dear mother of Lorrows. My dear 43 and ymrdeer loly seg will be underded faur going to

confession to a very good Priest who mentes brought my Jesus true almost daily but Father very, very rarely dons he say one word time. after my Confession and Ido hunger so for a word about my Darling forer of Lowers, Were it not for buy books, dear Father, I do not kum what Iwould do. I have about the holy Inla Shaw met het not a word from him. Have written kun little notes feeling this would more him to day something but never an word. Ta few weeks ago Iwent down to the traverseaux on 31 sh thurt, this good Priest being away for 3 weeks on vacation, thought oure, that I inuld get a word there & the good Priest about me off before I fruished, This was most delicious to my starond Jul: only the dear Sord strongthens me ni Holy Communion I feer I never culd have carried my cross all these so years, lovingly willingly.

It will be 20 years left 22 nd If I had niney dear Tather, Smile fly out tonset This morning Jawa Kenery about 2 30. a. M my heart filled with such a maddening, Janique lay, aunger to hear a word abut my Jesses and blied the mest litter tears and begging Him brend me love over ales would talk love about Him. This is worse than physical psino. about Him This is worse than physical psino. a nunsigner here in M. J. C. said tome 30 years ago, "If Ilad the passing of the ones up for malination 50 70 or less, would I pass, quality is for surperior to quantity," Rare are the Priests, news arlaits who desire to talk much abut their best, dearest and burest of all friends their Jesus. may He deliver us som from were days. In the Wounded Lecred Heart y Jesur, Jour Very Dincerely Mary.

St. Patrick Academy Aomence, Illinois

-mode to verse rooms and a service to the September 6,1943.

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Rev. dear Father:

Thank you very much for your letter which I received during retreat. Since such a long time had elapsed since I had written you in May, I thought that perhaps you were displeased at my having written you as I did. As I told you then, I wrote at Mother's request.

We had a very splendid retreat. I don't think I have everyenjoyed greater peace or tranquility of soul than I did this year. Our retreat master based the retreat on union with Christ through the Church. He very strongly emphasized a close following of the liturgy. I took notes for you during the conferences and shall be glad to type them for you as soon as I can; however, for the present I shall not be able to do it as we are just preparing for the entrance of our boarders and the opening of school.

I would have much to tell you were I able to speak to you but it is somewhat difficult to write it. My summer at camp was very difficult this year, more so than it has ever been. Sister Mary Eleanore was unable to be with us as she was obliged to ppend the summer in the hospital in Kankakee. We had a larger number of boarders at camp than ever and there were very many younger children which made things more difficult. Difficulties of all kinds arose this year which had not arisen other years. In spite of them all, God's work was accomplished and I received very many special graces during the camping season. Father Moisant attirbuted many of the difficulties to the present condition of the world at war and to the oppostion of Satan to the work which Father was doing with the children. It is always a very beautiful sight at camp to see our children all or practically all receiving Holy Communion every morning and then returning to the chapel in the evening for the Benediction of our Divine Camper. Father Moisant was particularly pleased with our work this year as we helped him in securing the approbation of the State Director of the Girl Scouts for Father's work with both boy and girl scouts. Our camp is now recognized as fully qualified and equipped to conduct the work of scouting and Father expects that next year, our camp will have a definite period for Catholic Girl Scouts and also for the Boy Scouts. Of course each will have their own particular period. teas boy fight sessi the last very beautiful soul. I don't that you will be sleased us

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Father Moisant was most generous with his time and his counsel this year. As I have told you, I feel that after God, I owe to Father Moisant, the grace of my vocation and perseverance in it. Father knows my soul as you do and during the years that he was my spiritual father, he never spared me in any way. I have always considered it a privilege to be abletchelp with the work of the camp for this gave my some opportunity of showing my gratitude to him for all he has done for me.

God's blessing was certainly on our summer shhol work for it turned out even better than we could have hoped for. Our Sisters were very happy to have the privilege of remaining at home and all who took the courses enjoyed them very much and profited both intellectually as well as spiritually. The course in Rational Pschohology ran along nicely with the work in Tanquerey. The instructor, Father Glim, C.S.V., although justa newly ordained priest, proved to be a very fine instructor. He is a very interior man and he edified all by his great simplicity and his deep religious spirit. The Sisters from Mount Mary College, Milwaukee, visited Beaverville during the summer to inspect our extension and they very higly commended everything. They were deeply impressed with the beautiful spirit of recollection which they found there and the spirit of unity among the Sisters. Reverend Mother was very much pleased over this.

Thank you, Father, for writing to Mother Imelda. I was privileged in being given your letter to her to read. Mother confided everything to me. She was most heroic in her leaving here. I had a letter from her about a week ago and she is suffering the reaction I had expected. She is really suffering martyrdom. She fears that she may lose her mind. She begs that God will spare her that. To me, Father, the saddest thing in the whole question is the utter lack of realization on Mother's part that there was anything in her which brought all this to pass. As I have told you, my posiston has been a difficult one for in a certain sense, I have been the mediator or go-between between Mother on one side and Reverend Mother on the other. I have felt the duty of logalty to both and it has been a difficult situation. I do hope that you will write to Mother Imelda as frequently as your many duties will permit. She is suffering and suffering keenly. I believe there was a misunderstanding on her part of Reverend Mother's actions or intentions which made things even more painful.

Mother ST. Eugene came here about two weeks ago. She is an angel of peace in the house. We are having a very large enrollment of children this year, more than we have had for some time. As it is, we have been obliged to refuse many boys. Father Michael has interested some of the girls from South Chicago in our school and he is sending us five high school girls.

Perhaps you will remember Michael Cody, a boy we had here two years ago. He frequently used to serve your Mass when you came. He is a very beautiful soul. I know that you will be pleased to know that he is entering St. Jude's next Sunday to begin his

St. Patrick Academy Momence, Illinois

studies for the priesthood. His case is rather a sad one but a beautiful example of Divine Profidence watching over his soul. He has a sister who has been with us for three years and was to be a senior this year. Michael attended St. Joseph's in Renssaler, Indiana, for the past two years. The father has just joined the army and both children were left on their own to take care of themselvess They were both to work and try to finish school by attending night school or part time day school. W appealed to Reverend Mother for the girl and she gave us permission to accept her. Father Demarais was most interested in the boy and suggested at once that perhaps Father Schneider would be able to do something for him. Father kindly offered to take the boy. Michael was here yesterday to see us and to see both Father Bemarais and Father Schneider. He was so happy to know that his ardent desire for the priesthood is to be realized. He is deeply appreciative of the great opportunity being given him and we trust that he will become a holy and zealous priest.

I am finding it somewhat difficult to-day to write a connected letter. I fear, however, that if I don't send this, I will be unable to write for some time as classes open on Wednesday.

I am enclosing my retreat resolutions. May I ask you to be kind enough to read them and if you approve to bless them for me? I would appreciate your returning them with your approval or disapproval. Again, perhaps, they are too general - but I feel urged to combine my parctice of adoration with that of confidence and abandomment. I would appreciate your suggestions for my particular examen. I have been working on confidence now for two or three years. I feel that my confidence has increased very much, although I realize, too, that it can never bee too great. I feel that with my particular examen, however, I am not making any progress. I have no attraction to marking and keeping track of any number of times yet I do not wish to waste my time. Just how should I practice it as my particular examen? Am I too general in it? I am still struggling along in meditation. Lately I feel that I have gond backward instead of forward. May I have any auggestions here too? Shall I continue with Than Tanquerey for spiritual reading? I finished the first part and have begun the second. May I read St. Teresa and St. John of the Cross- or is this still "forbidden frutt" for me? If you have any suggestions to make to me in any way, I shall appreciate receiving them.

Under separate cover, I am mailing you some leaflets of the Mass of St. John as given by Father Mateo. Mother St. Claire gave these to me to send to you. I asked her for the address of where she had procured them and when I told her why I wanted it, she gladly gave me the number to send to you. She also akked me to send you the enclosed Mass stipend for her.

My congratulations to you, Father, upon your new appointment.
May our dear Lord continue to backs you in your wonderful apostolate of souls and enable you to bring these young scholastics closed to Him. Rest assured of my constant prayers for you and for your many intentions. I deeply appreciate your kindness in continuing to number me among your spiritual children. Your letter has been the subject of much thought and meditation. I believe that I am beginning to understand better just what is meant by abandonment and complete surrender. I beg your blessing on our new school year which is just beginning and a remembrance in your prayers.

Gratefully in Him

Lister Mary Holones

so have the boy. Michael was here yesterday to see us and to see here. Father because and father Schoolder. He was to happy to know that his ardens desire for the prisetheed is to be reextract. He is desolv sourceistive of the greek or portunity bolds sives the and we trust that he will become a hely the sealous priest.

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St. Patrick Academy Momence, Illinois

Jan J.

Sept 21, 1943

Dear hather: I lave been in my new home about three weeks now and I know you will be happy to know that I feel right at home and have a lovely group of Sisters to work with. I show that you are aware of the reasons which made it necessary for a change to be made and so I am only going to ask you to redouble your prayers for me that I may be a prudent Superior and that He may give me the grace to make Him loved above all things by my subjects. I am a little worned about some of the good Seating, they have been under such a strain that they are very fatigued and it will take a long time for things to adjust themselve. It is unfortunate, but they receive very little help from our confessor- I guest he is not interested in the things that interest I know you are very busy Father but a little evand from you would be appreciated. It was a great sacrifice for me to leave our Sister Many Mediatrip but I was happy to be able to do something for Him and His. Sester knew away last Spring that I would be sent here and for that reason I know

I am where He wants me to be and He will take core of all things. The have a large boarding school this year. eighty girls and fifty fine boys for which ine thank almighty God for Stather mechael has sent us seven Sponish girls from South Chicago, he has been down here several times to see us and has been so hind - he is a very holy and gealous priest of God and is doing wonderful works in his back in his parish y My cousin, Mr. Kehoe was down to see me and left the enclosed check with me to send to you for twelve masses to be said in Reparation to the Sacred Heart.

Site Mary Eleanore was able to resume her work in mantens in September for which we one thankful Seater It Philip is here in momence with me She has been very faithful and is do with a milling soul! Sacrifice of the mass where you will not be forgotten forgotten. you are very busy and I should not be selfish but I guess I am just a little. I ask your blessing before I close and rest assured that you are not forgotten by your always gratiful spiritual child, Sester It Eugene.

This is monday evening Sept 29th since I left of writing this letter, Father English came to visit His Bishop on luisness and came in to see me I gave him the Badge of the Saired Heart, he wrote out all the blissings attached together with Jus address Father was most greatiful for it and to You, You will receive a letter from him very soon he said he would write to you this week and thank You, Father said of Sister You are blessed in having such a wonderful friend in that good Father, Itold Father about Your Seminary, and how the Police force, support it God bless them I will make another Trovena of Holy Communions for Your intentions toward the end of October we will also have 40 Hours devotions during the month, you and clear dister will also share with me in Holy Hours and prayers

Take good care of Toursely, I always ask our Lord to bestow His choicest Blessings on You especially good health God and mary love and bless You always Thanking You dear Brother with all my heart for all Your favours, blessings and prayers Devotedly Your dister g. M. J. Lister M. Mildrida.

St. Alphonsus Hospital W. Boise, Idaho

The Hospital and have the nerve injected with a medicine that will stop the pain for six months or a Year, it is a Fear ago since she had it done before she said she would write to You soon, she told me You were away from home, hope you keep real well. God love you Father find inclosed a mass offering for my lister Bessie whom You know she pufgers from pain in her knee and heel at the same time the pain become so severe she cannot walk, her leg and food shake terribly from the pain I know of it is Gods will you will cure her as our holy little friend told me of you having the gift of Curis how wonderful Thank God, in return if there is anything I should do or Bessie in thanks giving, for the same tell me and sow may be sure I will gladly do what You sujest will be ever greatiful for this favour, she has also another worry at present, tather O Counter who she kneeps house for in Trifia California, have Volunteered for Chaplain in the army if he is accepted, Bessie will have no home and Ids not know where she will go, if you know of any one who would need a house keeper, she would be ready to accept it she could not do real heavy work but to accept it she care of a home for one priest but

also find a Holy mass organing for the of spiritulal welfare and strength for Your good novice adoles Salvi if I have the name correct this to ollar was given to me at leaster time the intentions of the two For and mrs Friller, that God will bless them with the grave of a happy death. I will always keep You in all my prayers Holy Communions and Mass and everything I do may the Immaculate Heart of Mary Keep You within hero always blease Father pray for Father lenglish that he may always keep good and if it is Gods Haly will to move him to another place by June 14 th. when all the assignments will be made, and pray to for Father James Bennis who is in Californias he is real good Father; he had much illness in his life is doing good work I told him about you said he would make an exfort to go to see you, to get some good for a Badge I sent him and especially for tetting him about You, did You get 15 Badges of the David Neart to be blessed some time ago, they were for of one of the Disters here, Thomking Tow dear Father for all Your prayers and blessings for me, Sam as ever Your Sister in Chrise Sister M. Mildrida

many las catholis to be servent as this boy is widely known and if Our Lard and His holy mother would be pleased to grant this favour I would certainly make it know to every one I come in Contact hesides there are many who do not believe that Turs havarro had any extraordinary holiness or any favours granted her even among the clergy I even heard that the Bishop did not believe it to be true, so neve much pray for this favour to honor Our Sordockis holy Mother and to bring the truth of mro navarso's holiness to those who discredit her Jam making as novema to the Deveine Injury Proque shrough Our Lady of Lourdes for this same intention, I know you will obtain this favour. I may get an oppurtinty to see you some time this Dummer, Dister M. Regis have Brothers Seiter in Sanfreneises the late poorly in health and wishes to see her, she wants me to come along with her, if I do I shall make every exort to go to see You I have to many things to talk to You about, and so does Dister Regio, some time when You write would if he alright to go to see You, You know when You write would if he alright to go to see You, You know when You write would if he alright for a visit of a spiritual one we would not stay over night, just for a visit of a spiritual one I will let You know ofter Loub is over, by that time You may have time to write and let me know if it would be alright for us lé come le sue Tow. The Fathers are doing well Fr. Ry an offers his Holy mass every morning W. 7-30. Fr. Halpin say mass three times at week, Father Brennan is kept in hed but doing

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Our Pady Academy Manteno, Illinois Reverend Aloysius Ellacuria, C.M.F.

St. Jude Seminary

Momence, Illinois

First Act of Consecration to the Sacred

Heart of Jesus -Composed by St. Margaret Mary

O Sacred Heartof My Lord and Saviour Jesus Christ, to Thee I consecrate and offer up my person and my life, my actions, pains and sufferings, that my entire being may henceforth only be employed in loving, honoring and glorifying Thee. This is my irrevocable will, to belong entirely to Thee, and to do all for Thy love, renouncing with all my heart all that can displease Thee. I take Thee, O Sacred Heart of Jesus, for the sole object of my love, the protection of my life, the pledge of my salvation, the remedy of my frailty and inconstancy, the reparation for all the defects of my life, and my secure refuge at the hour of my death. Be Thou, O Most merciful Heart, my justification before God Thy Father, and screen me from His anger which I have so justly merited. I fear all from my own weakness and malice, and placing my entire confidence in Thee, O Heart of love. I hope all from Thy infinite goodness. Annihilate in me all that can displease or resist Thee. Imprint Thy pure love so deeply in my heart, that I may never forget or be separated from Thee. I beseech Thee through Thy infinite goodness, grant that my name be engraved on Thee, for in this I place all my happiness and all my glory, to live and to die as one of Thy devoted servants. Amen.

300 days indulgence applicable to the souls in purgatory.

(Rescript of His Holiness Leo XIII, June 1st, 1897)

O Most Sacred Heart of my Saviour, I ... give and consecrate to Thee my person, my life, my actions, my sorrows. my reputation and my health. I give You my body and my soul and it is my irrevocable will to belong entirely to You, to do all for Your Love and to dedicate every part of my being to your love and glory. I take Thee, then, O Sacred Heart of Jesus, for the only object of my love, the protector of my life, the reparation of my faults, the pledge of my salvation and secure refuge at the hour of my death. Be then, O Heart of Love, my justification before Hod, Thy Father, and screen me from the effects of His just anger. O Heart of Love, I place my trust in Thee. I fear all things from my malice and weakness but I hope all things from Thy Infinite Goodness. Annihilate in me all that can displease or resist Thee; imprint your love so deeply in my heart that I can never forget or be separated from Thee. I beg Thee through Thy infinite goodness that my name may be engraved on Thee for I wish henceforth that my happiness consist solely in living and dying as a slave of Thy Divine Heart.

O Heart of infinite goodness, ardent furnace of the most incomprehensible love, I wish to love You because You are my God and Infinite Perfection. Without Thy grace, I cannot destro y in me the enemy of Your glory, that I may live this life all divine. See how at each moment I fear and tremble under the burden of my frailities: I beseech Thee to place these resolutions together with the gift of myself and my feeble will in Your Sacred Side. Be. O Sacred Would, my refuge against the tempests which the enemy of my salvation is waging against me. I shall never be able to persevere a single instante if Your powerful arm does not sustain me. wish, henceforth, to be entirely Thine and to consider myself Thy property. I shall try from now on to consult you before any undertaking and to leave the dispostion of my entire being to You. I wish not to have a single thought, a single desire, a single asparation which does not exist for Thy love. Dispose of me as you will thru my superios. I wish to ask for nothing and to refuse nothing. I abandon myself entirely to Thee; console me. afflict me, according to Thy breater glory. Because

of the depth of my misery I do not deserve the privilege of sharing your cross and your huniliations - this privilege is reserved for your most faithful followers - but I ask of Thee through your infinite mercy to grant them to me as the only means of establishing your reign in my soul.

O my God, grant that I may love you alone and that I many find no other pleasure than that of your cross. Grant that I may be deaf and dumb, that I may be crucified to all the things of the world. I shall henceforth look upon humiliations and sorrows as gifts of Thy divine bounty and as special graces; and I shall pray for those who are the means of obtaining for me these precious opportunities of advancing towards You. O Jesus. I cannot be single instant without You. I throw myself into your arms; extend to me Your Hand in order that I might advance towards Heaven. O who will give me the grace to love You, to die to myself in order to live only for You. When shall I love You with such an ardent love that I shall be ready to immolate myself in all things and breathe only the love of the cross? When will you cure this poor paralytic who wishes to run to You; when will you receive me in your Heart: when may I hide myself in You that I may no longer appear among men and that 0 may no longer do or say anything which is not agreeable to You?

O Divine King, why will you not give Yourself to one who is poor and anked? You fill the heavens and the earth; fill, also, my poor heart with your Divine Presence so that I may find You always within me. Aince You love the divine light of humility which enlightens us as to your Immensity and our own nothingness, give me, I beseech Thee, this light; give me the simple eyes of the dove; eyes full of loving tears, eyes sufficiently brilliant to see your divine Will and accomplish it. Since I fall at each styp, since I can do nothing without You, take then, my will and my liverty. Direct all; be Thou my Master: I shall be your slave. Take under your protection the salvation of my soul and my perfection. I shall look for nothing except to do your Will in all things. My life and my entire being are in Your hands. I ask of You only one grace; that of loving you with such an ardent love that I shall never again displease You in anything.